



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3709

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/612,374 | FILING DATE 07/01/2003 RULE | CLASS 108 | GROUP ART UNIT 3637 | ATTORNEY DOCKET NO. DE-1489 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Ki Rin Sung, Seoul, KOREA, REPUBLIC OF;

NCH

** CONTINUING DATA ***** *None*

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA 10-2003-12832 02/28/2003
 REPUBLIC OF KOREA 10-2003-12833 02/28/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 09/26/2003

| | | | | | |
|--|--|---|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after <i>Mark A. Einhorn</i> Examiner's Signature Initials | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 5 | TOTAL CLAIMS 11 | INDEPENDENT CLAIMS 2 |
|--|--|---|------------------------|-----------------------|----------------------------|

ADDRESS

David A. Einhorn, Esq.
 Anderson Kill & Olick, P.C.
 1251 Avenue of the Americas
 New York, NY
 10020

TITLE

Food preparation table

| | | |
|----------------------------|---|--|
| FILING FEE RECEIVED | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|----------------------------|---|--|

| | | |
|-----|--|---|
| 750 | | <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____ |
|-----|--|---|